

UNITED STATES DISTRICT COURT  
DISTRICT OF NEVADA

|                          |   |                                    |
|--------------------------|---|------------------------------------|
| CHARLES S. MANLEY, JR.   | ) | 3:11-cv-00636-RCJ-WGC              |
|                          | ) |                                    |
| Plaintiff,               | ) | <b><u>MINUTES OF THE COURT</u></b> |
|                          | ) |                                    |
| vs.                      | ) | November 21, 2013                  |
|                          | ) |                                    |
| STATE OF NEVADA, et al., | ) |                                    |
|                          | ) |                                    |
| Defendants.              | ) |                                    |
|                          | ) |                                    |

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PRESENT: THE HONORABLE WILLIAM G. COBB, U.S. MAGISTRATE JUDGE

DEPUTY CLERK: KATIE LYNN OGDEN REPORTER: NONE APPEARING

COUNSEL FOR PLAINTIFF(S): NONE APPEARING

COUNSEL FOR DEFENDANT(S): NONE APPEARING

**MINUTE ORDER IN CHAMBERS:**

Before the court is Plaintiff's Motion to Withdraw "both his motion to extend Interrogatories and motion to extend discovery." (Doc. # 158.)

Good cause appearing, Plaintiff's Motion to Withdraw (Doc. # 158) is **GRANTED**. Plaintiff's Motion for Leave to Extend Limit on Interrogatories (Doc. # 146) and Motion to Extend Discovery (Doc. # 147) are therefore **DENIED as moot**.

Also before the court is Defendants' Request for Status Conference. (Doc. # 164.) Defendants ask the court to either set their request for a status conference to establish a briefing schedule relative to Plaintiff's discovery motions filed as Docs. ## 159, 160, 161, 162 and 163 or address their request at the hearing already set in this matter.

Defendants' motion (Doc. # 164) is **GRANTED**. The motion hearing scheduled for November 25, 2013, will also address the matters outlined in Defendants' request (Doc.#164).

**IT IS SO ORDERED.**

LANCE S. WILSON, CLERK

By: \_\_\_\_\_/s/  
Deputy Clerk